# 10TH ANNUAL HAWAIIAN AIRLINES MADE IN MAUI COUNTY FESTIVAL

## MAUI ARTS & CULTURAL CENTER NOVEMBER 3<sup>RD</sup> & 4<sup>TH</sup>, 2023



# SPONSOR PACKET

- SPONSORSHIP PACKAGES
- EXCLUSIVE SPONSORSHIP OPPORTUNITIES
- SPONSOR RESERVATION FORM
- PROGRAM ADVERTISING INFORMATION

PRESENTED BY:





#### 2023 MADE IN MAUI COUNTY FESTIVAL EXCLUSIVE SPONSORSHIP OPPORTUNITIES

Maximize your marketing dollars and community outreach with these exclusive sponsorship opportunities.

\* ONLY ONE SPONSOR IN EACH CATEGORY. Available only on a first-come, first-served basis!

Festival Title Sponsor (\$25,000) and Food Court Sponsor (\$12,000) are currently sold under multi-year agreements.

|   | PRESENTATION STAGE SPONSOR * \$15,000        | OPENING CEREMONY SPONSOR *<br>\$15,000          | BEST NEW FOOD PRODUCT<br>CONTEST SPONSOR * - \$10,000    |
|---|--|---|--|
|   | Valued at: \$22,000                          | Valued at: \$22,000                             | Valued at: \$12,000                                      |
| Positioning in all festival marketing materials, ads, and promotions                  | Recognize as Presentation<br>Stage Sponsor   | Recognize as Opening<br>Ceremony Sponsor        | Recognize as Best New<br>Food Product Contest<br>Sponsor |
| Opportunity to do a drawing on-site at the festival                                   | <b>✓</b>                                     | <b>✓</b>  | <b>✓</b>   |
| Opportunity to speak at festival on stage   | Nov. 3 - to vendors<br>Nov. 4 - to attendees | During Opening<br>Ceremony on Nov. 3            | Announce contest<br>winner on Nov. 3 &4                  |
| One (1) color ad in festival program booklet (see ad specs & deadlines)               | Full page ad                                 | Full page ad                                    | Full page ad   |
| One (1) informational table during the festival on Fri., Nov. 3 and Sat., Nov. 4      | Table in the Pavilion                        | Table near the Opening<br>Ceremony food area    | Best New Food Product<br>Contest PPT display             |
| Sponsor's giveaways and/or handouts included in Festival tote bags (2,000 total)      |  |   |  |
| Company banner displayed at the MACC:   | On Presentation Stage<br>in Pavilion         | Two pull-up signs, 1 by<br>food & 1 near podium | Best New Food Product<br>Contest PPT display             |
| Sponsor recognition on event poster, rack card and program booklet                    | <b>✓</b>                                     | <b>✓</b>  | <b>✓</b>   |
| Sponsorship mention in MIMCF print ads  | <b>✓</b>                                     | <b>✓</b>  | <b>✓</b>   |
| Sponsorship mention in MIMCF e-newsletter   | <b>✓</b>                                     | <b>V</b>  | <b>✓</b>   |
| Sponsor logo shown on LED screen in Pavilion on Sat., Nov. 4                          | <b>✓</b>                                     | <b>✓</b>  | <b>✓</b>   |
| One (1) dedicated post on MIMCF Facebook  | <b>✓</b>                                     | <b>✓</b>  | <b>V</b>   |
| Sponsor logo on the MIMCF website with link to Sponsor's website through January 2024 | <b>✓</b>                                     | <b>✓</b>  | <b>✓</b>   |
| Event passes to festival  | 16 passes - Nov. 3<br>20 passes - Nov. 4     | 20 passes - Nov. 3<br>10 passes - Nov. 4        | 6 passes - Nov. 3<br>8 passes - Nov. 4                   |
| Passes for access to VIP Lounge on Sat., Nov. 4                                       | 8 passes                                     | 5 passes  | 4 passes   |
| VIP parking stalls at MACC on Sat. Nov. 4   | 3 parking stalls                             | 2 parking stalls                                | 2 parking stalls   |
| Unlimited usage of the MIMCF "Official Sponsor" logo to promote your support          | <b>✓</b>                                     | <b>✓</b>  | <b>✓</b>   |



#### 2023 MADE IN MAUI COUNTY FESTIVAL SPONSORSHIP PACKAGES

In 2022, over 7,000 visitors and residents attended this exciting annual event! Showcase your business and support Maui County businesses during the 10th annual Made in Maui County Festival (MIMCF) on November 3 and 4. For more information, contact the Maui Chamber of Commerce at office@mauichamber.com.

|  | ENTERTAINMENT<br>SPONSOR * - 10,000                            | ADVOCATE SPONSOR<br>\$5,000                         | SUPPORTER SPONSOR<br>\$3,000           | CONTRIBUTOR SPONSOR<br>\$1,000         | VENDOR SPONSOR*1<br>\$500 |
|--|--|---|--|--|---------------------------|
|  | Valued at: \$12,000  | Valued at: \$7,000                                  | Valued at: \$5,000                     | Valued at: \$3,000                     | Valued at: \$2,000        |
| Positioning in all festival marketing materials, ads, and promotions               | Recognize as<br>Entertainment Sponsor                          |   |  |  |                           |
| One (1) color ad in the 2023 MIMCF Program<br>Booklet (See ad specs & deadlines)   | Full page ad   | Full page ad  | 1/2-page ad                            | 1/4-page ad                            | 1/8-page ad               |
| One (1) table during the festival  | Table near entertainers'<br>autograph table<br>on Sat., Nov. 4 | Table in Pavilion on<br>Fri., Nov. 3 & Sat., Nov. 4 |  |  |                           |
| Company banner displayed at the Festival   | 1 pull-up sign in front of stage                               | Event Lawn  |  |  |                           |
| Sponsor recognition on event poster and rack card                                  | <b>/</b>   | <b>V</b>  | <b>✓</b>                               |  |                           |
| Sponsorship mention in MIMCF print ads   | <b>✓</b>   | <b>✓</b>  | <b>✓</b>                               |  |                           |
| Sponsorship mention in MIMCF e-newsletter  | <b>✓</b>   | <b>✓</b>  | <b>✓</b>                               |  |                           |
| Sponsor logo shown on LED screen adjacent presentation stage on Saturday           | <b>/</b>   | <b>/</b>  | <b>✓</b>                               |  |                           |
| One dedicated post on MIMCF Facebook   | <b>✓</b>   | <b>✓</b>  | <b>✓</b>                               | <b>✓</b>                               |                           |
| Sponsor logo on the MIMCF website with link to Sponsor's website through Jan. 2024 | <b>✓</b>   | <b>/</b>  | <b>V</b>                               | <b>~</b>                               | <b>/</b>                  |
| Event passes to festival   | 6 passes - Nov. 3<br>8 passes - Nov. 4                         | 6 passes - Nov. 3<br>8 passes - Nov. 4              | 4 passes - Nov. 3<br>6 passes - Nov. 4 | 2 passes - Nov. 3<br>4 passes - Nov. 4 | 2 passes - Nov. 4         |
| Passes for access to VIP Lounge on Sat., Nov. 4                                    | 4 passes   |   |  |  |                           |
| VIP parking stalls at MACC on Sat. Nov. 4  | 2 parking stalls   |   |  |  |                           |
| Unlimited usage of the MIMCF "Official Sponsor" logo to promote your support       | <b>V</b>   | <b>/</b>  | <b>✓</b>                               | <b>V</b>                               | <b>/</b>                  |

#### 2023 MADE IN MAUI COUNTY FESTIVAL SPONSOR RESERVATION FORM

YES, I will be participating as a sponsor of the 2023 Made in Maui County Festival on November 3 & 4.

| FIRST NAME  | LAST NAME   | TITLE  |                       |                          |
|---|---|--|-----------------------|--------------------------|
| REGISTERED BUSINES  | SNAME   | WEBSITE  |                       |                          |
| COMPANY STREET ADDRESS  |   | CITY   |                       | STATE ZIP                |
| EMAIL   |   | PHONE  |                       | FAX                      |
| POINT OF CONTACT  |   | TITLE  |                       |                          |
| EMAIL   |   | PHONE  |                       | FAX                      |
|   | npany (limit to 140 characters, copy to be us   |  | :                     |                          |
|   | SPONSOR   | PACKAG   |                       |                          |
| Please check  | EXCLUSIVE Sponsorships:   |  | Sponsorship Packages: |                          |
| appropriate box:  | ☐ PRESENTATION STAGE* - \$15,000  |  | ADVOCATE - \$5,000    |                          |
|   | ☐ OPENING CEREMONY* - \$15,000  |  | ☐ SUPPORTER - \$3,000 |                          |
| BEST NEW FOOD PRODUCT* - \$'  ENTERTAINMENT*- \$10,000                                    |   |  |                       | • •                      |
|   |   |  | Ŭ VENDOR-             | \$500                    |
| *WILL YOU BE SELL   | LING ANY PRODUCT(S) AT YOUR TABLE?  | YES NO   | O IFYES, PLEAS        | SE DESCRIBE PRODUCT(S):  |
| 0 1   | (s), you are subject to the same requirement attending a mandatory vendor training se |  | dors, which includ    | des completing a product |
|   | — SOCIAL MEDIA / MAI  | RKETING  | / PUBLIC              | CITY ———                 |
| ARE YOU ON FACEBOOK AS A BUSINESS? 🔲 YES 🗓 NO   |   | ARE YOU OR YOUR BUSINESS ON TWITTER? 🔲 YES 🗓 NO                                      |                       |                          |
| IF YES, WHAT IS THE NAME OF YOUR FACEBOOK PAGE?   |   | IF YES, WHA  | TISYOURTWITT          | ER HANDLE?               |
| ARE YOU ON INSTAGRAM AS A BUSINESS? To YES TO NO IF YES, WHAT IS YOUR INSTAGRAM USERNAME? |   | ARE YOU/YOUR BUSINESS ON PINTEREST?  YES NO IF YES, WHAT IS YOUR PINTEREST USERNAME? |                       |                          |
|   |   |  |                       |                          |

|   | PAYMENT METHOD ———  |                              |  |
|---|---|------------------------------|--|
| MY CHECK IS ENCLOSED. (PLEASE MAKE (  | CHECK PAYABLE TO "MAUI CHAMBER OF CO  | OMMERCE")                    |  |
| MY CREDIT CARD PAYMENT:   |   |                              |  |
| NAME ON CRED  | IT CARD   |                              |  |
| CREDIT CARD TYPE AND NUMBER   | EXPIRATION DATE   | CARD SECURITY CODE           |  |
| CREDIT CARD BILLING ADDRESS   | CITY  | ZIP                          |  |
|   | — DEADLINE ———  |                              |  |
| Please submit your Sponsorship Reservation Friday, October 13, 2023 by 4:30pm to:   | on Form, company logo, and payment no   | later than                   |  |
| Maui Chamber of Commerce<br>62 N. Market St. #302<br>Wailuku, HI 96793  | For more information, please contact us via:<br>Email: office@mauichamber.com<br>Ph: 808-244-0081 |                              |  |
| Please also provide your company logo. Illu files sized to approximately 8" in width at 30 Sponsor is responsible for providing own carefer to Advertising Information for ad specified | 00 dpi. Email logo files to the address ab<br>mera-ready artwork for Festival Director            | ove.                         |  |
|   | - AGREEMENT   |                              |  |
| I understand that the Maui Chamber of Com<br>time. I have read the contents of the Sponso   | •   |                              |  |
| I agree to complete the application forms prat the Festival. I further agree to complete a sales from my booth at the event. This informs economic impact of the Festival.              | post-event survey by December 15, 202   | 23, which will include total |  |
| I agree to participate in the marketing of the material, participating in the Festival's social publicity purposes.   | •   | •                            |  |
| APPROVED BY:  |   |                              |  |
| SIGNATURE OF AUTHORIZED INDIVIDUAL REPRESENTING VENDOR  | PRINT NAME OF AUTHORIZED INDIVIDUAL REPRESENTING VENDOR   | L DATE                       |  |

### 2023 MADE IN MAUI COUNTY FESTIVAL PROGRAM BOOKLET ADVERTISING INFORMATION

|  | SPECIFICATIONS       |  |
|--|----------------------|--|
| AD SIZES   | TRIM                 | BLEED  |
| Full Page  | 6.5" w x 10" h       | 6.75" w x 10.25" h                                 |
| 1/2 Page Horizontal  | 6" w x 4.625" h      | n/a  |
| 1/2 Page Vertical  | 2.875" w x 9.5" h    | n/a  |
| 1/4 Page   | 2.875" w x 4.625"h   | n/a  |
| 1/8 Page   | 2.875" w x 2.1875" h | n/a  |
| Full Pages 1/2 Page with bleed Horizont 6.75" x 10.25" 6" x 4.62 | al Vertical          | 1/4 Page 1/8 Page 2.875" x 4.625" 2.875" x 2.1875" |

#### --- REQUIREMENTS ----

Camera-ready original artwork in digital format (PDF, JPEG, TIFF) @ 300 dpi minimum required. Provide hard copy indicating what the ad should look like.

#### ——— DEADLINE ———

Ad artwork deadline

**October 6, 2023** by 4:30pm

#### SUBMIT TO —

Please submit your Festival Program Booklet ad artwork to: office@mauichamber.com

For more information, please contact us via:

Maui Chamber of Commerce

office@mauichamber.com

Ph: 808-244-0081